

# *Buddhist Studies*

## DISSERTATIONS AND THESES

Completed at the University of Hawai'i at Mānoa

1935-1990



**BUDDHIST STUDIES PROGRAM**

School of Hawaiian, Asian & Pacific Studies

University of Hawai'i at Mānoa

1991

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Buddhist Studies Program  
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### Foreword

### 1. Introduction

The purpose of this book is to provide a comprehensive overview of the current state of research in the field of [topic].

The book is organized into several chapters, each focusing on a different aspect of the field.

The first chapter provides a general introduction to the field and its history.

The subsequent chapters discuss the various methods and techniques used in the field.

The final chapter discusses the future of the field and the challenges that lie ahead.

This book is intended for researchers and students alike, and is a valuable resource for anyone interested in the field.

The book is written in a clear and concise style, and is easy to read and understand.

The book is a must-read for anyone interested in the field of [topic].

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## *Preface and Acknowledgments*

THE BUDDHIST STUDIES PROGRAM at the University of Hawai'i at Mānoa was established as an official unit of the School of Hawaiian, Asian & Pacific Studies in 1987, thereby giving formal recognition to an area with a long history of appreciation and study. Buddhist studies at Hawai'i were developed and strengthened in the 1930s when the university attracted prominent scholars such as Dr. Junjiro Takakusu of the Tokyo Imperial University, Dr. Wing Tsit Chan of Lingnan University, Dr. Shou-yi Ch'en of the National University of Peking, Dr. Shigeharu Kimura, former president of Rikkyo University in Tokyo, and Dr. Johannes Rahder of the University of Leiden.

Today Buddhist studies continue, with a multidisciplinary approach led by faculty in the departments of religion, philosophy, art, history, psychology, music, Indo-Pacific languages, and East Asian languages and literatures. The program provides pan-Asian coverage of Buddhism in East Asia, South Asia, Southeast Asia, and Central Asia.

This list of doctoral dissertations and master's theses documents the extent of graduate student work relating to Buddhism at the university and provides bibliographic access to the fruit of their research. From 1935 through 1990, 19 doctoral dissertations and 63 master's theses were completed in a wide range of disciplines.

It is a pleasure to give recognition to the people who provided assistance in the publication of this bibliography. Dr. Walter H. Maurer, former director of the Buddhist Studies Program, and Dr. David Chappell, the current director, provided program funding and guidance for the project. Their support and advice were sincerely appreciated. Dr. Jan Nattier, formerly with the

Department of Religion, and Dr. Willa Tanabe, professor of art history, were consulted and provided valued advice.

Appreciation is also extended to the staff of the university's Hamilton Library Special Collections. In particular, the compiler is grateful to Eleanor C. Au, head, and Dr. Michaelyn P. Chou, head of public services, for arranging for the necessary library card files to be accessible during the summer of 1989 when Hamilton Library was closed for asbestos removal. And, special thanks go to former library technician Mary K. Muraoka for her willing assistance during the course of the project.

LINDA WIIG  
Compiler

*September 1991*



## *Notes to the User*

### **SCOPE**

This bibliography consists of Buddhist studies-related doctoral dissertations and master's theses written at the University of Hawai'i at Mānoa since the university's establishment in 1920. The earliest thesis that we have been able to discover was written in 1935. Chronological coverage extends through December 1990.

Master's papers written under the university's non-thesis plan have not been included and, with few exceptions, are not available within the university's library system. It should be noted that the master's program in Asian Studies has been a non-thesis program since approximately 1967.

Several dissertations and theses whose overall scope may be broader than Buddhism have been included when major sections of the work focus on topics related to Buddhism (e.g. "The Crow as a Theme in Asian Art," list no. 11, which includes discussion of the crow in Zen art). Bracketed information has been added after titles where clarification was wanting.

### **METHOD OF COMPILATION**

This list was compiled from the card file of University of Hawai'i dissertations and theses which is kept in the Hawaiian and Pacific Collections Reference Room of Hamilton Library. The file cards are arranged alphabetically by the field of study in which a degree was awarded. The card file was closed after August 1987. For dissertations and theses completed from December 1987 forward, lists provided to the library by the Graduate Division were checked.



Selection of dissertations and theses for inclusion in this bibliography was based on topics indicated in titles. It is possible that, through this method, some relevant dissertations and theses were inadvertently overlooked.

Pro-Cite bibliographic database software was used to prepare and index the bibliography.

### ***ARRANGEMENT***

The dissertations and theses are arranged by field of study. Over the years there have been some changes in these fields. Readers are cautioned to check the table of contents for related fields (e.g. Asian Studies; Far East Area Studies; Oriental Studies). Works are subarranged alphabetically by author.

### ***ENTRIES***

Each entry consists of: a list number; author; title; physical description; degree awarded; year completed; field of study; and call number in the University of Hawai'i library system.

Authors' names are derived from either the title page or from the library card file and lists. The most complete form of each author's name was used.

Titles appear as they are typed on the title pages. Diacritics and other marks, such as underlining, follow the author's usage. No diacritics or other markings were introduced by the bibliography compiler.

The physical description of each work is, with few exceptions, taken from the university's online library catalog.

### ***INDEXES***

Two indexes to the list are provided: a Geographical Index and an Author Index.

## *ACCESS AND AVAILABILITY*

All doctoral dissertations and master's theses (completed under the thesis plan) are housed in the Hawaiian Collection of the university's Hamilton Library. One noncirculating printed copy of each dissertation or thesis is available for use within the library.

In some cases, additional printed copies, as well as microform copies, may be available for loan. Inquiries regarding the availability of loan copies should be addressed to: Interlibrary Loan Department, Hamilton Library, University of Hawai'i at Mānoa, 2550 The Mall, Honolulu, Hawai'i 96822.

The availability of copies of dissertations and theses for purchase is contingent upon copyright. Inquiries regarding the purchase of copies (print or microform) of dissertations which are listed in Dissertation Abstracts International should be addressed to:

University Microfilms Inc.  
300 North Zeeb Road  
Ann Arbor, MI 48106-1346

Inquiries regarding the availability for purchase of unmicro-filmed dissertations and theses should be addressed to:

Interlibrary Loan Department  
Hamilton Library  
University of Hawai'i at Mānoa  
2550 The Mall  
Honolulu, Hawai'i 96822

## *Abbreviations*

### *Degrees*

Ed.D.	Doctor of Education
Ph.D.	Doctor of Philosophy
M.A.	Master of Arts
M.Ed.	Master of Education

### *Other*

call no.	library call number
col.	colored
fold.	folded
HAML	Hamilton Library
HAWN	Hawaiian Collection
ill.	illustration(s)



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## DISSERTATIONS AND THESES

1974-1975  
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## *ANTHROPOLOGY*

1. Chhetri, Ram Bahadur.

1990 Adaptation of Tibetan refugees in Pokhara, Nepal: a study on persistence and change. xiv, 330 leaves.

(Ph.D. 1990, Anthropology)

Call no.: HAML HAWN AC1 .H3 no.2542

2. Klieger, Paul Christiaan.

1989 Accomplishing Tibetan identity: the constitution of a national consciousness. xix, 397 leaves; ill.

(Ph.D. 1989, Anthropology)

Call no.: HAML HAWN AC1 .H3 no.2367

## *ART*

3. Belshe, Mirella Monti.

1967 Native genius and foreign influence in the sculpture of the Nara period. vi, 85 leaves; 16 plates.

(M.A. 1967, Art)

Call no.: HAML HAWN CB5 .H3 no.748

4. Bernier, Ronald Milton.

1967 A survey of multi-stage temple architecture in Nepāl. xv, 369 leaves; ill., 2 fold. maps.

(M.A. 1967, Art)

Call no.: HAML HAWN CB5 .H3 no.770

5. Black, Nancy Gail.

1965 A comparative study of stylistic and extra-pictorial elements in the murals of Cave I, Ajanta and of the Brancacci Chapel. v, 312 leaves; 43 mounted photos.

(M.A. 1965, Art)

Call no.: HAML HAWN CB5 .H3 no.618

6. Cooper, Gene Richard.

1967 Japanese Zen art in the 18th and the 19th centuries: cultural relationships according to English translations. ix, 238 leaves; ill.

(M.A. 1967, Art)

Call no.: HAML HAWN CB5 .H3 no.772



7. Dawson, Judith Montague.  
1977 Hung-jen: a study of the artist and his work. ix, 86 leaves; ill.  
(M.A. 1977, Art)  
Call no.: HAML HAWN CB5 .H3 no.1281
8. Funamoto, Raymond Tadayoshi.  
1975 A study of the origin and evolution of the seated image of the Bodhisattva Ksitigarbha in East Asian Buddhist art. vi, 196 leaves; ill. (some col.).  
(M.A. 1975, Art)  
Call no.: HAML HAWN CB5 .H3 no.1160
9. Jameikis, Brone Aleksandra.  
1962 The early Buddha image: roots and influences. iii, 190 leaves; mounted ill., maps.  
(M.A. 1962, Art)  
Call no.: HAML HAWN CB5 .H3 no.487
10. Kaneko, Cheryl Denice.  
1972 The aesthetic experience in *Koji Junrei, A pilgrimage to ancient temples*, by Watsuji Tetsurō. xii, 220 leaves; ill., maps.  
(M.A. 1972, Art)  
Call no.: HAML HAWN CB5 .H3 no.1039
11. Loose, Carol Diane.  
1977 The crow as a theme in Asian art. [Includes Zen art]. vii, 100 leaves; ill., 72 col. slides (2 x 2 in., mounted on plastic sheets).  
(M.A. 1977, Art)  
Call no.: HAML HAWN CB5 .H3 no.1307
12. Lubin, Susan Nancy.  
1966 A study of the landscape elements in the Ajanta paintings. xxi, 193 leaves; mounted ill. (some col.).  
(M.A. 1966, Art)  
Call no.: HAML HAWN CB5 .H3 no.693

13. Morioka, Wayne Wataru.

1981 A standing Kannon image from an Amida "raigo" trinity. xiii, 164 leaves; ill.

(M.A. 1981, Art)

Call no.: HAML HAWN CB5 .H3 no.1493

14. Neville, Tove Esther.

1980 11-headed Avalokiteśvara, Kuan-yin, Kwan Eum and Kannon: its origin and iconography in India, South-east Asia, Nepal, Tibet, China, Korea and Japan. ix, 272 leaves, 62 leaves of plates; ill. (some col.).

(M.A. 1980, Art)

Call no.: HAML HAWN CB5 .H3 no.1474

### ASIAN LANGUAGES AND LITERATURE

15. Childs, Iraphine Rosina W.

1979 A study of Miyazawa Kenji's prose fiction with particular reference to *Kaze no Matasaburō*. 90, 1 leaves.

(M.A. 1979, Asian Languages and Literature (Japanese))

Call no.: HAML HAWN CB5 .H3 no.1371

### ASIAN STUDIES

16. Hamada, Harold Tooru.

1968 The role of death in Buddhist thought. x, 85 leaves.

(M.A. 1968, Asian Studies)

Call no.: HAML HAWN CB5 .H3 no.839

17. Kinoshita, Jissho.

1968 The problem of filial piety in Japan centering on the Sangōshiki of Kūkai. ii, 90 leaves.

(M.A. 1968, Asian Studies)

Call no.: HAML HAWN CB5 .H3 no.826

18. Reece, Gerow.

- 1969 An inquiry into Ch'an or Zen in the Far Eastern ink painting and calligraphic tradition. xv, 118 leaves; ill.  
(M.A. 1969, Asian Studies)  
Call no.: HAML HAWN CB5 .H3 no.862

19. Young, David Earl.

- 1965 The origin and influence of the concept of shibusa in Japan. [Includes Buddhist architecture]. xii, 131 leaves; ill., mounted photos.  
(M.A. 1965, Asian Studies)  
Call no.: HAML HAWN CB5 .H3 no.645

### CHINESE

20. Whitaker, Hope.

- 1967 A comparison of Tsung Ping's *Preface on landscape painting* and Liu Hsieh's *Wen hsin tiao lung*. iii, 120 leaves.  
(M.A. 1967, Chinese)  
Call no.: HAML HAWN CB5 .H3 no.787

### COMMUNICATION

21. Lee, Jeong Taik.

- 1983 Designing a Buddhist institute for peace studies: an examination of the communication requirements. vi, 103 leaves.  
(M.A. 1983, Communication)  
Call no.: HAML HAWN CB5 .H3 no.1669



## ***DRAMA AND THEATRE***

22. Gang, Pamela Lee.

1979 The art of playing Monkey King: a translation. iii, 180 leaves; ill.

(M.A. 1979, Drama and Theater)

Call no.: HAML HAWN CB5 .H3 no. 1419

## ***EDUCATION***

23. Chotisukan, Suwanna.

1989 Teaching Buddhism in Bangkok's public school: a compulsory education case study of causes and consequences. xi, 160 leaves.

(M.Ed. 1989, Educational Foundations)

Call no.: HAML HAWN LB5 .H3 no.347

24. Tachibana, Joanne Fumie.

1985 Soka Gakkai: evolution of the idea of education for world peace. 114 leaves.

(M.Ed. 1985, Educational Foundations)

Call no.: HAML HAWN CL5 .H3 no.305

25. Tatsuguchi, Roland Kanami.

1983 Skinnerianism and Buddhism: towards a theory of Buddhist education. ix, 200 leaves; ill.

(Ed.D. 1983, Educational Foundations)

Call no.: HAML HAWN LB5 .H28 no.24

## ***FAR EAST AREA STUDIES***

26. Aitken, Robert Baker.

1950 Bashō's haiku and Zen. x, 96 leaves.

(M.A. 1950, Far East Area Studies)

Call no.: HAML HAWN CB5 .H3 no.236

## GEOGRAPHY

27. Mansberger, Joe Robert.

1987 In search of the tree spirit: evolution of the sacred tree  
(*Ficus religiosa*) [Bodhi tree]. vii, 228 leaves; ill.

(M.A. 1987, Geography)

Call no.: HAML HAWN CB5 .H3 no.1878

## HISTORY

28. Dalia, Albert Armando.

1985 Social change and the new Buddhism in South China:  
Fa-jung (A.D. 594-657). xvii, 440 leaves; ill., maps.

(Ph.D. 1985, History)

Call no.: HAML HAWN AC1 .H3 no.1865

29. Dalia, Albert Armando.

1976 Tsan-ning (919-1001 AD): the "political career" of a  
Buddhist monk. iii, 135 leaves.

(M.A. 1976, History)

Call no.: HAML HAWN CB5 .H3 no.1221

30. Devi, Shanti.

1986 Hospitality for the gods: popular religion in Edo Japan,  
an example. xi, 412 leaves

(Ph.D. 1986, History)

Call no.: HAML HAWN AC1 .H3 no.2068

31. Dobbins, Keith Walton.

1967 The Kanishka vihāra. x, 122 leaves; plates.

(M.A. 1967, History)

Call no.: HAML HAWN CB5 .H3 no.749

32. Goldenberg, Carl Theodor, III.

1969 The Buddha moves: the Thai national religion in the  
twentieth century; a historical study. iv, 226 leaves.

(M.A. 1969, History)

Call no.: HAML HAWN CB5 .H3 no.876

33. Hunter, Louise Harris.  
1966 Buddhism in Hawaii: its impact on a yankee community. ix, 401 leaves.  
(M.A. 1966, History)  
Call no.: HAML HAWN CB5 .H3 no.710
34. Kangsadara, Niramol.  
1972 The Buddhist order under Prince Wachirayan (1898-1921). iv, 101 leaves.  
(M.A. 1972, History)  
Call no.: HAML HAWN CB5 .H3 no.1054
35. Yamashiro, Hiromichi.  
1973 The formation of the early Shin sect in the eastern provinces: a study of the social composition of Shinran's followers. v, 110 leaves; maps.  
(M.A. 1973, History)  
Call no.: HAML HAWN CB5 .H3 no.1101

### *MUSIC*

36. Lee, Riley Kelly.  
1986 Blowing Zen: aspects of performance practices of the Chikuhō Ryū honkyoku. ix, 331 leaves; ill.  
(M.A. 1986, Music)  
Call no.: HAML HAWN CB5 .H3 no.1836
37. Szego, Catherine Susan.  
1987 Music in Nichiren Shoshu Soka Gakkai of America: a study of multi-culturalism and acculturation. 287 leaves.  
(M.A. 1987, Music)  
Call no.: HAML HAWN CB5 .H3 no.1885
38. Wells, Kathryn Isabel.  
1986 The form and function of dance in the Fifth SGI World Peace Youth Culture Festival. ix, 142 leaves; ill. (some col.).  
(M.A. 1986, Music)  
Call no.: HAML HAWN CB5 .H3 no.1828



39. Yano, Christine Reiko.

1984 Japanese bon dance music in Hawaii: continuity,  
change, and variability. 428 leaves; ill., music.  
(M.A. 1984, Music)

Call no.: HAML HAWN CB5 .H3 no.1724

### *ORIENTAL STUDIES*

40. Tajima, Paul Junichiro.

1935 Japanese Buddhism in Hawaii: its background, origin,  
and adaptation to local conditions. ii, 135, v leaves.  
(M.A. 1935, Oriental Studies)

Call no.: HAML HAWN CB5 .H3 no.120 (and rev. ed.  
1938)

### *PHILOSOPHY*

41. Becker, Carl Bradley.

1981 Survival: death and afterlife in Christianity, Buddhism,  
and modern science. xii, 609 leaves.  
(Ph.D. 1981, Philosophy)

Call no.: HAML HAWN AC1 .H3 no.1467

42. Berens, Anne Elizabeth.

1965 A study of Shingon Buddhism. xi, 102 leaves; ill.  
(M.A. 1965, Philosophy)

Call no.: HAML HAWN CB5 .H3 no.588

43. De Silva, Manikku Wadu Padmasiri.

1966 An analysis of some psychological concepts in early  
Buddhism and Freud. 3, 197 leaves.  
(M.A. 1966, Philosophy)

Call no.: HAML HAWN CB5 .H3 no.651

44. De Silva, Manikku Wadu Padmasiri.

1967 A study of motivational theory in early Buddhism with  
reference to the psychology of Freud. iii, 183 leaves.  
(Ph.D. 1967, Philosophy)

Call no.: HAML HAWN AC1 .H3 no.127

45. Gregory, John Frederick.  
1987 The divining of the middle path: Bhāvaviveka and the Prajñāpāramitā tradition. vi, 430 leaves; ill.  
(Ph.D. 1987, Philosophy)  
Call no.: HAML HAWN AC1 .H3 no.2118
46. Huh, Woo-Sung.  
1988 A critical exposition of Nishida's philosophy. xxxx, 471 leaves.  
(Ph.D. 1988, Philosophy)  
Call no.: HAML HAWN AC1 .H3 no.2255
47. Hull, Monte S.  
1984 *Mujō*: the Japanese understanding of and engagement with impermanence. xi, 306 leaves.  
(Ph.D. 1984, Philosophy)  
Call no.: HAML HAWN AC1 .H3 no.1826
48. Madison, Lynne Kaelber.  
1964 A comparative analysis of Buddhist nibbāna and the undifferentiated aesthetic continuum of F. S. C. Northrop. i, 139 leaves.  
(M.A. 1964, Philosophy)  
Call no.: HAML HAWN CB5 .H3 no.552
49. Miller, Laurence Wade.  
1967 An analysis of some basic terms in the Dīgha and Majjhima nikāyas. 97 leaves.  
(M.A. 1967, Philosophy)  
Call no.: HAML HAWN CB5 .H3 no.799
50. Nagatomo, Shigenori.  
1985 A comparative study of body-mind: a theory of attunement. [Includes Dogen]. xi, 425 leaves.  
(Ph.D. 1985, Philosophy)  
Call no.: HAML HAWN AC1 .H3 no.1887

51. Premasiri, Pahawattage Don.  
1980 Moral evaluation in early Buddhism: from the perspective of Western philosophical analysis. xii, 218 leaves.  
(Ph.D. 1980, Philosophy)  
Call no.: HAML HAWN AC1 .H3 no.1343
52. Putney, David Paul.  
1990 The nature and practice of freedom: a dialogue on freedom and determinism in Buddhist and Western philosophy. x, 383 leaves.  
(Ph.D. 1990, Philosophy)  
Call no.: HAML HAWN AC1 .H3 no.2561
53. Shaner, David Edward.  
1980 The bodymind experience in Japanese Buddhism: a phenomenological study of Kūkai and Dōgen. xi, 216 leaves.  
(Ph.D. 1980, Philosophy)  
Call no.: HAML HAWN AC1 .H3 no.1379
54. Shim, Jae-Ryong.  
1979 The philosophical foundation of Korean Zen Buddhism: the integration of *Sŏn* and *Kyo* by Chinul, 1158-1210. x, 187 leaves.  
(Ph.D. 1979, Philosophy)  
Call no.: HAML HAWN AC1 .H3 no.1245
55. Sommerdorf, Marshall Elliott.  
1963 The method of Nāgārjuna: a critique of T.R.V. Murti's *The central philosophy of Buddhism*. vi, 104 leaves.  
(M.A. 1963, Philosophy)  
Call no.: HAML HAWN CB5 .H3 no.535
56. Watts, Jeffrey Douglas.  
1981 Determinism and the path to freedom in early Buddhism. xvii, 363 leaves.  
(Ph.D. 1981, Philosophy)  
Call no.: HAML HAWN AC1 .H3 no.1459



57. Wongwaisayawan, Suwanna.  
1983 The Buddhist concept of ignorance: with special reference to Dōgen. vii, 188 leaves.  
(Ph.D. 1983, Philosophy)  
Call no.: HAML HAWN AC1 .H3 no.1677
58. Yamasaki, Beatrice Takiko.  
1954 Philosophical and religious aspects of Zen Buddhism. 119 leaves.  
(M.A. 1954, Philosophy)  
Call no.: HAML HAWN CB5 .H3 no.314
59. Yoshikami, Iwasaburo.  
1947 Abhidharma concepts of existence. iii, 104 leaves.  
(M.A. 1947, Philosophy)  
Call no.: HAML HAWN CB5 .H3 no.215
60. Young, John Aubrey.  
1966 Appearance and reality; the philosophy of Hua-Yen. iv, 118, 69, 38, 22 leaves; diagrams.  
(M.A. 1966, Philosophy)  
Call no.: HAML HAWN CB5 .H3 no.672
61. Zeuschner, Robert Bruce.  
1977 An analysis of the philosophical criticisms of Northern Ch'an Buddhism. ix, 174 leaves.  
(Ph.D. 1977, Philosophy)  
Call no.: HAML HAWN AC1 .H3 no.1039

### *PSYCHOLOGY*

62. Lefkowitz, Elise Anne.  
1986 A comparison of Zen Buddhist and existential approaches to the void and implications for psychotherapy. 121 leaves.  
(M.A. 1986, Psychology)  
Call no.: HAML HAWN CB5 .H3 no.1837

63. Rosenthal, Joseph Mark.

1981 An introduction to the theory and practice of Tibetan Buddhist psychology. viii, 206 leaves; ill.  
(Ph.D. 1981, Psychology)  
Call no.: HAML HAWN AC1 .H3 no.1521

### RELIGION

64. Allam, Cheryl Marie.

1988 Path to surrender: Nichiren Buddhism and Roman Catholicism confront Japanese nationalism, 1912-1945. 172 leaves.  
(M.A. 1988, Religion - Asian Religions)  
Call no.: HAML HAWN CB5 .H3 no.1930

65. Bair, Donna Gordon.

1988 Fire in the heart: an analysis of the Juhachi-do and Goma rituals of Japanese Tendai esoteric Buddhism. vi, 218 leaves.  
(M.A. 1988, Religion - Asian Religions)  
Call no.: HAML HAWN CB5 .H3 no.1941

66. Baumert, Paulette J.

1985 Interior rite of passage: a methodology to assess and compare the process of transformation in two religious texts. [*Amitāyurdhyānasūtra* and *Spiritual Exercises* of St. Ignatius]. iv, 198 leaves.  
(M.A. 1985, Religion - Asian Religions)  
Call no.: HAML HAWN CB5 .H3 no.1748

67. Bradshaw, Richard Ellard.

1984 Idealism in medieval India: a comparative analysis of Pratyabhijñā Śaivism and Yogācāra Buddhism. 141 leaves.  
(M.A. 1984, Religion - Asian Religions)  
Call no.: HAML HAWN CB5 .H3 no.1715

68. Cheung, Sun Kuk.  
 1985 Rev. T'ai-Hsü and contemporary monastic education in Hong Kong. vii, 233 leaves; ill.  
 (M.A. 1985, Religion - Asian Religions)  
 Call no.: HAML HAWN CB5 .H3 no.1784
69. Christensen, Ross Alan.  
 1982 Shinran and the problem of pure land Buddhist morality. iii, 139 leaves.  
 (M.A. 1982, Religion - Asian Religions)  
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